

**The American Lutheran Church
of Windom
Bethany Lutheran of Bergen**



Over his head they put
the charge against him, which read,
“**This is Jesus,**
the **King** of the **Jews.**”
MATTHEW 27:37

GOOD FRIDAY WORSHIP
Friday, April 10th, 2020, 6:00 pm
Pastors Sarah Tadé & Adam Roberts

GATHER IN SILENCE

Carol Vought, Organist

HYMN “*Go to Dark Gethsemane*” (vs. 1, 2 & 3) ELW #347

- 1 Go to dark Gethsemane, all who feel the tempter’s pow’r; your Redeemer’s conflict see. Watch with him one bitter hour; turn not from his griefs away; learn from Jesus Christ to pray.
- 2 Follow to the judgement hall, view the Lord of life arraigned; oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun not suffering, shame, or loss; learn from him to bear the cross.
- 3 Calv’ry’s mournful mountain climb; there, adoring at his feet, mark that miracle of time, God’s own sacrifice complete. “It is finished!” hear him cry; learn from Jesus Christ to die.

PRAYER OF THE DAY:

Eternal God, Your Son lost everything when he gave himself up to be killed. May we remember his final hour with compassion and gratitude for all that we have received as a result of his selfless act. In Jesus’ name we pray, Amen.

VOCAL SOLO

“*Watch the Lamb*”

Kris Pfeiffer &
Dustin Stevens, Pianist

PSALM 22: 1-2, 14-21

¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest.

¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; ¹⁷I can count all my bones. They stare and gloat over me; ¹⁸they divide my clothes among themselves, and for my clothing they cast lots. ¹⁹But you, O Lord, do not be far away! O my help, come quickly to my aid! ²⁰Deliver my soul from the sword, my life from the power of the dog! ²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

GOSPEL

MARK 15: 16-39

Pew Bible p. 829

Response before: **Glory to you, O Lord.**

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped

him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²² Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³ And they offered him wine mixed with myrrh; but he did not take it. ²⁴ And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. ³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Response after: **Praise to you, O Christ.**

MESSAGE

Pastor Adam

BIDDING PRAYER

Each petition ends with "We ask this through Christ our Lord."

Response: AMEN

LORD'S PRAYER

Alternate version

Our Father in heaven, hallowed be your name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power; and the glory are yours, now and forever. Amen.

ADORATION OF THE CRUCIFIED

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

HYMN

“Were You There”

ELW #353

As the music “Were You There” is played and sung, everyone at home is invited to drive a nail partway into a board to remember your part in the crucifixion of our Lord.

- 1 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?
- 2 Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?
- 3 Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometime it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?
- 4 Were you there when God raised him from the tomb? Were you there when God raised him from the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when God raised him from the tomb?

P: We adore you, O Christ, and we bless you.

C: By your holy cross you have redeemed the world.

Please leave in silence.

God so loved the world, that he gave his only Son. You may mail in an offering to PO 188, Windom or contribute online at alcofwindom.com Thank you for worshipping with us today.

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Welcome to this service of worship that continues the Three Days of waiting and watching with Jesus as he gives his life in love for the world. There is no benediction to close this evening’s worship, as our worship continues through the silence of this night and the cold of the tomb, through Saturday, and into the early hours of the morning on the first day of the week! Good News awaits!! May these days bring new awareness to the wonder of what God has done for us in Jesus!